



"For they heard them speak with tongues, and magnify God." Acts 10:46."

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White Heated Love

Necessary for the Development of a Perfect
Christian Character.

Some can go through without it, but we must have
this divine attribute.

It is not probable that any one will possess too great a quantity of divine love. In His first epistle Peter gives it special emphasis as he connects it with purity and truth. "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart, fervently." (1 Pet. 1:22.) This certainly shows that one can have real love and yet it may be increased. Fervent means, Very hot. Water is hot before it boils, but when it boils it is very hot.

When I was a small boy I used to go with my father to the blacksmith shop. I loved to watch the smith as he put

the iron in the fire and blow it with his large bellows. I noticed he would sometimes seem to have the iron hotter than at other times. I saw the iron when it was cold and black, I saw it when it was slightly tinged with red because of the heat, then to a cherry red, then on until it was white and sparkling.

I watched him very carefully when he took the iron out of the fire. I could tell whether to stand close to the anvil or get farther back by the appearance of the iron as he took it from the forge. If it was red I could stand close by while he hammered, but if it was white and sparkling I had to run back because the first blows of the hammer

would send sparks in every direction. I noticed too that the hotter he made the iron before putting it on the anvil the quicker he could hammer it into the shape he wanted it.

One time as I was watching him he spoiled the iron so it had to be thrown into the scrap pile. When he struck it with the hammer it cracked at the end in several places. I heard him say, "I've ruined this piece because I did not heat it hot enough."

You notice that Peter writes about the unfeigned love of the brethren, but he does not stop till he adds, "See that ye love one another with a pure heart fervently." The iron can be hot, but in order to fashion it rapidly and keep from ruining it with the hammer, it must be very hot. We have to be hammered and beaten more or less on God's anvil and while unfeigned love is good yet it won't bear the hammering that fervent love will bear and can't be fashioned or moulded as rapidly.

Call to mind that when the iron was very hot— white-hot— when the hammer struck it sparks would fly in every direction. When one is filled with white-heated love as the hammer is applied that love will scatter in every direction. It will go toward the enemy that may be using the hammer as well as a friend that may be standing by. Then, too, unless the hammer is applied the enemy will not know or feel the touch of love you may have for him, but let the hammer strike and the sparks of love will reach, even the one that does the striking.

There are slight differences constantly coming up in the lives of God's children that would never be noticed if each was saturated with this fervent love. Besides his command to love one another fervently Peter carries it a step farther making it more emphatic by saying, "And above all things have fervent charity (love) among yourselves." (1 Peter 4:8.) Now if this fervent love is burning among us it will surely make a hot place for the person in our midst who is not saturated with it. Have this condition existing among us would certainly soon melt the coldest heart. Bring a block of ice into a very hot room, it will scarcely chill the atmosphere, but will at once begin to melt and will soon disappear altogether.

It was love that induced God to send His only begotten Son into this world to redeem us from sin. "God so loved the world that he gave

His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." (Jon. 3:16.) His love was commended toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8.) That was surely white-heated or fervent love. This same experience in us, then, is necessary for the development of a perfect christian character. We frequently call ourselves christians and yet do not possess enough of this fervent love to keep us from having strife, or malice, or differences that can't be passed by unnoticed.

People pride themselves in being Christ-like so that devils can be cast out and people saved and healed. Christ-like in their conversation, clean in their lives, free from sin and able by His power to do wonders in healing, signs of tongues, taking up serpents and giving in a glowing testimony or preaching a great sermon and yet to measure their whole nature by the great pattern, Jesus Christ, their development of christian character is so scanty in comparison that they only seem to be like one deformed. One eye is lacking, one arm is too short, one foot too small, one side of the face is sunken, one shoulder drooped, or as a dear friend we have often met in Florida who never had any lower limbs at all. Without love, yea, fervent love, the christian character is dwarfed.

Know of some who have been used wonderfully in God's service and honored by

His presence marvelously, and yet when the test came they were so void of this white-heated love that they could not look over little mistakes of others and fall out with one another and husbands and wives talk about separating because they could not agree. When people are possessed and saturated with this fervent love they will have differences settled before a word has been said, that is, before they make their appearance.

If I love a person fervently I can bear much from him and say nothing back, even if he is hurling at me abusive language. I've seen a little child in it's mother's arms slap her in the face so hard that the tears would start in her eyes, and love would take that same little hand and press it to her lips and tenderly fold the little thing closer to her bosom. Can't keep from referring to Paul's definition of love in 1Cor. 13. "Love suffereth long and is kind." Recently I received a letter from a brother who had been examined for the ministry and failed. His qualifications were not sufficient although he is a good man. In his letter he expressed a deeper love for me than he had ever had before. He expressed his admiration for those who would stand so uncompromisingly for the Bible. He did not show the least disposition of offence. Such a one must have some degree of love.

Love doth not behave itself unseemly, but acts in a becoming decent manner. possesses the characteristics of its Originator. "Rejoiceth not

in iniquity, but rejoiceth in the truth. Beareth all things." Some can go through this world without it, but we must have a full supply, because we are representing Him who brought it to this world. This is one of His most pressing commands. This is my commandment, That ye love one another, as I have loved you." (John 15:12.)

The people who are members of God's church are obliged to possess a greater quantity of love than any people on earth, because this is one of the essentials not only for our eternal salvation and welfare, but because we represent the only church He instituted and it is the only one of which it is said He is the head. And as we profess such a high standard of religion we are expected to demonstrate a higher standard of moral excellence. This can only be done by having a fullness of this white heated love. "Herein is our love made perfect." (1 Jon 4:17.) certainly shows that we can reach such perfectin. This perfection will enable us to fulfil the commands of Jesus, and His Holy aposties. Without it we are failures and will sooner or later bring reproach on the worthy name of Jesus whom we love so well.

I don't think too much emphasis can be placed upon this all important theme. It is not our purpose to merely write and talk about it, but make it so glowing in importance until our people everywhere will get down upon their faces and seek a full supply. I'm sure a plenty

of this will settle many differences that exist and enable offended parties to look over the weaknesses of offenders, and take some down from the throne of dictation until things will run much smoother than heretofore.

It is natural to place the blame on others, but love will take it on itself. Love will look over the human weakness of others and attribute the many mistakes to a lack of knowledge rather than intentional error. Love will not be too hasty in passing judgment or making decisions. Have in mind one in whom my confidence would be shaken were it not for the love I know I have for him. While in my judgment he acted very unwisely I fully believe he thought he was doing the right thing. No apology has been made neither is any required as far as I am concerned. God is love. Does He dwell in you? If so, to what extent? Answer for yourself.

AT THE OFFICE.

The printing office turned into an enquiry room and the work at the tables turned into an altar service.

On last mailing day while we were busy folding, addressing and wrapping the Evangel for mailing, suddenly we were startled by a shout just outside and on looking up we saw, through the window, two sister's just turning the corner and one was dancing and shouting the praises of God. The office door was open and in she came and shouted and danced and rejoiced a little while and then out on the street again

and we heard the shouts as they went on down the street.

Only a short time after this as we were all busy at our work and the door had been closed we heard a faint knock at the door. Some one said "Come in" and when the door opened in walked a strong looking young man. A few words were passed, the stranger sat down silently a few moments. Presently he broke the silence and said he had come in to get us to pray for him. We asked him what he wanted. He said he wanted salvation. And further stated that while he was at work in the mill he got in such a fix he couldn't work and he had come here for help. We left our work and went at once into an altar service. While the Lord was working with him and some were still on their knees, in came another man who had come in for several miles for prayer. He instantly fell on his knees. Then we had two at the altar, and while some worked with the penitents others worked with the paper.

Then when we got the paper ready to go we stacked up the mail bags and got around them as has been our custom for years and had a special prayer for the paper to be made a blessing as it goes on its mission of love.

V. W. Kennedy. Latest.

A letter from V. W. Kennedy, dated Oct. 28 came in just as we go to press. He writes it with his own hand. Says he has preached one sermon and conducted one funeral this week. Considering the loss of blood and the wound he is doing fine. We still hope he will be at the Assembly even if he is battle scarred.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

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MORE ABOUT BRO. KENNEDY.

Below we give a part of a letter from Sister Kennedy under date of Oct. 19. which came in too late for the last issue.

Dear Bro. Tomlinson:

Greetings.

The house we were living in was burned down Saturday night. A mob came to the house and ordered Mr. Kennedy out. He did not go. They began shooting through the wall and window until they bursted through. They got hold of Mr. Kennedy and cut him severely. He was shot several times. I suppose they thought he was killed. Then they set fire to the house.

We got away with our night garments on. All our clothing, the big tent, our living tents, groceries and bedding were burned. More than \$450.00 worth.

We were all sleeping in the same room, but the shots did not hit any but Mr. Kennedy. Its a miracle that we escaped alive. We are in great distress, destitute of the the things of life.

Mr Kennedy is in bed, but is doing very well considering the way he is shot and cut. Would be glad you could come to see us and learn the particulars.

Yours in Christian love

Sallie E. Kennedy.

Hope the saints will continue to pray and if you can help answer your own prayers in a substantial way I'm sure God will reward you. You can see very well what is needed.

Brother Kennedy's Post Office is Bell Mills. Nearest railroad station is Heflin Ala.

This incident is at the close of a successful campaign for the Lord. More than 100 have been filled with the Holy Ghost in that part of the country since the 15th. of August. —Editor.

"The Lord watch between me and thee when we are absent one from another."

Gen. xxxi:49.

REPORT OF MEETING AT JENNINGS FLA.

Pitched our tent on monday after the 3rd. Sunday in Sept, and began giving out the word. The meeting continued for twenty days. The congregations were large at times. The people seemed to enjoy hearing the full gospel and several told brother Sauls that we did more good than any meeting that had ever been there. It was a time of seed sowing and a large number expressed their desire for another meeting. Wont some body go there with a tent and reap the harvest? Brother Murray was with us some toward the last and preached some good sermons. Sister Pearlle Collier rendered good service as organist.

We have our tent now pitched at Quitman Ga. where we have started another battle against sin and uncleanness.

Your brothers in Christ.

J. O. Sauls, Quitman Ga.

E. B. Culpepper, Lake Park Ga.

FERNANDINA, FLA.

To all the dear saints:

Greetings in Jesus' name.

I have been reading one of your papers and enjoy it very much. All praises to His glorious name. I am praising God for salvation. Dear friends, I can't tell you in words how much I do thank the Lord for what He has done for me. I love Him and want to follow him. I know I love Him for I have given up all for Him. Glory to God. I am satisfied in my mind that I've been washed in the blood of the Lamb and I am praising God for victory in my soul. I am holding up the blood stained banner for Jesus. All glory and praise to His name. I am glad this morning that I am one of them. Pray for me that I may stay humble at the feet of Jesus.

Yours under the blood,

Estelle L. Bonaparte.

"In all thy ways acknowledge Him, and He shall direct thy paths." Proverbs, 3:6.

NOTICES.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return.

Address F. J. Lee, pastor.
2517 Berry St. Cleveland, Tenn.

Geo. T. Brouayer, Ala. overseer, wants the Ala. Brothers and sisters that attend the Assembly to get to Cleveland on Nov. 2nd. if possible. He recalls the notice he gave a few weeks ago that all should meet him in Chattanooga.

On account of the press of work during the Assembly there will be no issue of the Evangel the week of the Assembly.

Pray that God will direct the assembly about arranging for the publication of the paper the coming year. Some changes will have to be made and we are anxious that they be made just right.

The charges against our beloved Bro. W. F. Bryant, in the federal court, for fraudulent use of the mail, was found to be untrue, and was thrown out of court as nothing. His name was thrust at as a criminal and slanderously spoken against by some who were of less value to the cause of truth and justice than he. He proved to the court beyond the question of a doubt that the statements made by him in his circular letters through the United States mail, concerning the great needs of the poor people of the mountains of East Tennessee, were all true. These reports which were circulated against Bro. Bryant, has caused many a poor child in these rejected hovels, to go cold and hungry, where they could have otherwise been warmed and filled.

We want all who read these lines to know that these things whereof Bro. Bryant was accused are nothing, and that he is a worthy man and an honored brother in the Church of God at Cleveland, Tenn.

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We will send the Church of God Evangel from now till Jan. 1, 1915 to any address for only

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KENNEDY, ALA.

Oh how God cares for His children and blesses them in many ways. He saves them from their sins and gives them a desire for more of God. He sanctifies and gives them pure hearts. He fills their bodies with the Holy Ghost, and prepares them for His blessed coming. He heals their bodies which are His own. It is so sweet to have such a Savior to bear our burdens and sicknesses too. He is a present help in every time of need. When earthly friends have forsaken you, Jesus is a friend that sticketh closer than a brother if we obey and keep His commandments.

While the world is in such an uproar the obedient child of God has a deep settled peace. May God help us all to be obedient to His commandments in everything. We know His coming is close at hand from reading His blessed Word and seeing the signs being fulfilled so rapidly.

I ask God's faithful ones to pray for the little church at this place. Every one seems to be on fire for God. He wonderfully blesses us here. He gives us a good shepherd to watch over our souls.

Yours in the love of Jesus waiting for His coming,

Mattie Taylor.

OFFICIAL STATEMENT.

An official statement signed by W. S. Caruthers Fla. Overseer, and W. H. Cross pastor at Arcadia Florida shows that the charge by the Arcadia church against Bishop E. M. Barnett grew out of a misunderstanding rather than error and the matter is all adjusted and brother Barnett is exonerated and in good standing with the church.

"Cast thy burden upon the Lord, and He shall sustain thee". Ps. 55:22.

Our Publications.

Church of God Evangel, \$1.00 per year.
Sunday School Helper, 20c per year.

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- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
- No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, \$2.50.
- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views, \$1.00.
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- No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations. \$3.50.

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NOTICE!

We still have about 150 copies of the Echoes of the Ninth Annual Assembly. They are well worth the regular price of 15c, but we are closing them out at 5c each. It will help us and help you if you order a few.
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Sanctification.

"This is the will of God, even your sanctification." "For God hath not called us unto uncleanness, but unto holiness." 1 Thess. 4: 3, 7.

Sam C. Perry.

Holiness is a state or condition of being holy. Sanctification, cleansing, purifying, or washing from all sinful defilement is the process of being made holy.

The unsanctified heart has the remains of worldly love, pride selfish ambition, self will, anger, malice, envy, jealousy, impatience, evil thoughts, evil speaking, divisions, wranglings, disputings etc. etc. and nothing can keep these things under control, but the grace of God. But Jesus does not want us to keep these things under control, but has provided in His gospel that they be completely destroyed and removed from the hearts of the children of God. "The blood of Jesus cleanseth from all sin" and again it is said Jesus gave Himself for the church that He might sanctify it, "that he might present it to himself a glorious Church not having spot or wrinkle or any such thing, but that it should be holy and without blemish." When this cleansing and sanctifying is accomplished instead of all these unchristlike things mentioned, there will be love, purity, patience, kindness, longsuffering, brotherly love, submission, in honor preferring one another, gentleness, self-denial, pure thoughts, right conversation, no disputings, or wranglings. There will be the spirit of Jesus manifested and ruling our life.

This great work of sanctification is variously spoken of throughout the Old and New Testament, and is said to be wrought out in the heart of the believer by faith. Some have vainly contended that it comes by growth, while others say it is by works, and some even

say that it does not come at all until death, but the Bible makes it plain that it is for God's children in this life and that it comes by faith in the blood of Jesus. It therefore must be an instantaneous work. The point of full submission to the will of God and faith for complete cleansing may not be gained in an instant, but when that point is gained the cleansing will take place at once.

No doubt many have claimed and professed the experience who have never received it, as their works and words plainly show, but the truth remains, and whenever faith scales the height and appropriates the cleansing, the blessing will surely come.

And again we are persuaded that there are many who get the blessing in reality who do not retain it. There may be several reasons for their losing it, but no doubt the principal one is that they fail to stay right in touch with Jesus every moment. There seems to be an idea that after getting sanctified it is not so necessary to watch and pray and be careful lest a misstep should be made. It would perhaps be a great help to us could we always bear in mind that the only way to keep pure and holy in God's sight is to keep right under the cleansing blood of Jesus. The moment you wander out from beneath the blood this train of evil thoughts, feelings, dispositions etc. are ready to pounce upon you again. So we do not only need the blood to sanctify us in the outset of our Christian life, but we need it each moment all the way. "Walk in the Spirit and ye shall not ful-

fil the lust (or desire) of the flesh." We are safe only when we are covered or wrapped in the power of God.

If we would abide in the power of the Spirit, enjoying the fullness of Pentecost we must be kept pure in heart and life by the redeeming blood of Jesus.

None but a pure heart can bear the fruits and powers of Pentecost. Uncleanness or sin of any kind, in thought, word or act is destructive to the Spirit's work within the human heart and life.

This work of cleansing is called in the Bible, death, crucifixion, putting off the old man, the body of sin destroyed, purging etc. etc. These very expressions give us some idea of what a powerful work it is. It is so definite, radical and thorough. We should not run over it lightly as though it were a matter of little importance. A definite experience of purity will help through all the difficulties of the future. But if we are deficient on this line it becomes a barrier and hindrance in all our future progress in the deep things of spiritual life.

Therefore it is to your eternal interest to be sure that your heart is thoroughly cleansed of the least remains of worldly love and ambition, pride, impatience, self-seeking, and all that pertains to the worldly spirit.

It is important that Milton Padgett, our Bahama Island missionary attend the assembly, and investigation shows that he will not be able to attend unless he receives some means to purchase clothing and pay his train fare.

A hint to the wise is sufficient. Pray that God will touch the hearts of the people to send him means for this purpose.

You can send it to the Editor of the Evangel 2525 Gaut St., Cleveland, Tenn. or direct to his home 421 - 3rd. st. Miami, Fla. Let's have him with us.

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Ye Are My Witnesses.

ST. PETERSBURG, FLA.

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Dear saints in Christ.

I will write you a few lines to inform you that I am truly saved, sanctified through the blood of Jesus and have the real baptism of the Holy Ghost abiding in my soul that the Apostles received on the day of Pentecost. I have never found anything that compares with the love of God. I mean to go all the way with Jesus.

Isaac Johnson.

SODDY, TENN.

To the dear Evangel family:

We have just closed a seven days meeting here. There the dear Lord blest in a wonderful way. Five received the blessed Holy Ghost and seven came into the church of God and the saints were blest in a wonderful way. They are still shouting the victory here, God is answering prayer and saving, sanctifying and healing. Bless His dear name forever.

We are going from here to Dividing Ridge to start a battle against the devil and his force. We ask the dear saints to pray for us that we may conquer the enemy every where we go in the name of Jesus.

Well bless God, we are still under the blood and happy on the way.

W. R. Anderson and wife, and Lilly Stacer.

BYINGTON, TENN.

I want to praise the Lord for complete victory through the blood of Jesus. I want to praise Him for the few days spent in Lonsdale and the way the Lord blest. Some saved, some sanctified and filled with the Holy Ghost. Left hungry hearts seeking after God, Met and made many new friends while there. I am going back there to work for the Lord after the Solway camp meeting.

We had a fine meeting at Solway last Sunday evening. Some danced, talked in tongues, played under the power and messages were given with wonderful interpretations, telling of great things just at hand which must soon come to pass.

Praise God for the Holy Ghost the abiding comforter.

Yours under the blood.

J. M. Scarbrough.

BRANFORD, FLA.

To all the true church of God:

Praise His sweet name for the Holy Ghost sweetly abiding in my heart. I am going through at any cost.

I received the Holy Ghost last Aug. and have the true evidence of speaking in tongues. I want all the saints to pray for me. I am praying for them.

Gean Clemons,

CARBON HILL, ALA.

To the church of God every where, Greetings in Jesus' precious name.

I am praising God for what He is to me. I am glad I can stand up and praise God any where for saving, sanctifying me, and for the gift of the Holy Ghost, and for His keeping power.

I desire your prayers that I may be just what the Lord wants me to be.

Yours sister under the blood,

M. A. Dees.

BERRYTON, GA.

Dear brother Tomlinson:

I must write you a part of my testimony. I am glad the Savior is truly leading me beside the still waters. There was a time when I could not say this. I consider it one of the greatest things in the world to be lead of the Lord.

I praise God for His Holy Word and His power to save fallen men. I am thankful for Jesus who brought the light to my soul. Without Him all is darkness, but with Him I find is blessed sunshine

and love. Oh, glory to God! Hallelujah! Amen.

I find comfort in God's Holy Word. Can't find it in News Papers nor song books, but God's Holy Word comforts me. I find Psalms 22:26 true. "The meek shall eat and be satisfied." I hear the Psalmist say again, "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over." Praise God for making me lie down in green pastures.

I know that David's heart was full and running over when he praised God in the great congregation, and said, "I will pay my vows before them that fear him."

God has been so good to me. His will be done.

Yours,

C. T. Chitwood.

KENNEDY, ALA.

Dear Evangel readers and all the saints scattered abroad,

Greeting in Jesus' name.

I want to ask room in the little paper for my testimony as I have never written before to the paper. I praise God for the privilege of having the little white winged messenger in my home. It is food to my soul. I praise God for saving, sanctifying and filling me with the blessed Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave utterance.

I praise God for sending our state overseer, Geo. T. Brouayer and for what he did for the church here. I thank God for sending Sam C. Perry here. God made him a blessing to the people. Five souls saved under his preaching and two sanctified and some filled with the Holy Ghost. I praise God, too, for our pastor Z. D. Simpson. I praise God for a companion filled with the Holy Ghost and the divine love of God.

I want to ask the prayers of all the saints that I may stay in the center of His will, and that I may bring up my two little children in the faith and love of Jesus.

Your sister watching and waiting for His coming,

Lillie Taylor.

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These conventions are more like a school than a revival, yet the revival spirit always prevails more or less.

The purpose is to study the Bible and seek after God for His guidance and plans for these last days.

Those who can conveniently do so should bring some bedding—a comfort, a blanket and pillow. You can bring trunks with no extra cost and anything in the way of food and bedding you can bring will be greatly appreciated and then you will feel you are assisting in this great convention and thus enjoy it much better.

You should circulate the papers containing this notice freely among your friends and those who might be interested so they will all feel they have a special invitation to attend. Do your part in placing a copy of this notice in the hands of every member of the Church of God as well as others whom you believe to be interested, so they will feel free to contribute to the expense of this great gathering and have a part in it in that way, even if they can't brighten it with their presence.

Those living around Cleveland should bring in wagon loads of provisions and come and spend the week in Cleveland. Bring anything that will do to eat. Kill a beef or a sheep or a hog and donate to the Assembly or bring in chickens, turkeys eggs and all kinds of vegeta-

bles. Don't forget your pumpkins and turnips.

At this particular time, while war is raging in Europe and war disturbances in Asia, Africa and Mexico, and the world in a great commotion until men's hearts are failing them for fear of those things that are coming on the earth, is a time when we surely need to humble ourselves before God in convention and obtain from Him and His Word information and knowledge that has been hidden through the ages. If you come be sure and come with a degree of sacredness and humility, leaving all preconceived ideas, theories, traditions and controversies at your home for such will not be needed here. Come and be free, but with your heart and mind wide open for the truth. Come to love everybody and act in such a way that everybody can love and appreciate you.

We request the state overseers to furnish us at once with the name and address of some one at every church in his state to whom we can mail a roll of papers containing this notice so they can be circulated freely. We want every church to be specially stirred up and have an interest in this

great
Assembly.

There will be quite an expense, but God will help us to meet it.